

ANNUAL
REPORT

OF

THE BLIND RELIEF CAMPS.

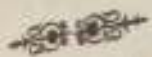
1935-1936

SHRI BHAGWAT BHAKTI ASHRAM,
RAMPURA, REWARI.

REPORT

OF

THE BLIND RELIEF CAMPS



Trachoma, granular, glaucoma, cataract and various other eye-diseases are common in India that they form a part of Indian life in the villages.

Heat, glare, starvation, want of clean water and public sanitation—evils under which the masses even forced—are the causes of blinding diseases prevalent in India. The ignorant, feeble and unfortunate, are unable to help themselves. Quacks and mountebanks have succeeded in their system of medicine by giving out fanciful "surmas" (collyrium) which have done untold mischief to the eyes of the blind and afflicted persons.

Considering the miserable condition of the blind fellows, His Holiness Mahatma Gandhi whose grace Shri Bhagwat Prakashan has been established, suggested that some work should be done in a true and practical manner for the relief of such persons.

REPORT

OF

THE BLIND RELIEF CAMPS



Trachoma, granular, glaucoma, conjunctivitis, cataract and various other eye-diseases are so common in India that they form part of normal Indian life in the villages. Smoke dust, heat, glare, starvation, want of personal hygiene and public sanitation—evils unavoidable and in most cases even forced—are the so many causes of blinding diseases prevalent in India. The masses, due to their ignorance, fear, poverty, sloth and misfortune, are unable to help themselves. Quacks and mountebanks have scandalised the indigenous system of medicine by giving unwarranted and fanciful "surmas" (collyrium) and Satayas and have done untold mischief to the simple, credulous, and afflicted persons.

Considering the miserable plight of these piteous fellows, His Holiness Maharaj Parmanand Ji. by whose grace Shri Bhagwat Bhakti Ashram has been established, suggested that something should be done in a truly oriental fashion for the relief of such persons. The members of the Ashram

have taken up this work in right earnest and have made a genuine effort to see that if these unfortunate people cannot go to the hospitals for the cure of their eyes, the hospital goes to them.

The Upper India Blind Relief Association of Delhi is also the result of the inspiration and initiative of His Holiness Shri Maharaj Parmanand Ji. The object of this Association is to relieve curable blindness and to eradicate blinding diseases, or in other words "to give eyes to the blind" (by the grace of God and the blessings of His Holiness Maharshi Parmanand Ji Maharaj) To this end the best eye specialists of India are consulted. Grand fairs and melas are organised all the year round at different centres (i.e rural centres) easy of access to the poor peasantry all over India. There all sorts of eye complaints are attended to, and on given dates cataract and other eye operations are performed by the leading eye specialists. Board and lodging, glasses to the cataract patients, and nursing is absolutely FREE OF CHARGE and without any obligation. The Association will also procure, from professional doctors of repute, tried recipes and prescriptions and prepare, publish and distribute them. It will encourage individual research in this direction, will maintain a central

dispensary and a laboratory will send Botanical collecting parties to the Himalayas for herbs and roots.

The work was started in 1931. The relief association was formed in its auspices two camps were held and 349 cataract and other operations were performed by Dr. Mathura Prasad. The extent of blindness was decided to extend the scope of the work to other places as well. A brief survey of the work done

During 1934 The Upper India Blind Relief Association held four camps at Ferozepore Jhirka, Shri Bhaironpur, Rewari, Gobardhan (U. P.) At these places 436 eye operations were performed. During the year two camps were held for the benefit of the poor and poverty stricken people and consultation both at home and in camps. Dr. Harsukh Lal was the honorary Surgeon-in-charge. See the report of the Upper India Blind Relief Association

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eye dispensary and a laboratory as soon as funds permit, will send Botanical expeditions and exploring parties to the Himalayas for invaluable shastric herbs and roots.

The work was started in 1933, when a blind relief association was formed at Rewari. Under its auspices two camps were held at Rewari, and 349 cataract and other eye-operations were performed by Dr. Mathura Das of Moga. Realising the extent of blindness prevalent in India it was decided to extend the scope of the blind relief work to other places as well. The following is a brief survey of the work done in this connection.

During 1934 The Upper India Blind Relief Association held four successful camps † at Ferozepore Jhirka, Shri Bhagwat Bhakti Ashram Rewari, Gobardhan (U. P.) and Brindaban. At these places 436 eye operations were performed. During the year two centres continued functioning for the benefit of the poor people and nearly 12,000 poverty stricken people were given free treatment and consultation both at the centres and at the camps. Dr. Harsukh Rai D. O., M. S. was the honorary Surgeon-in charge.

§ See the report of the Association for 1933.

† See the report of the Upper India Blind Relief Association for 1934.

During 1935 the U.I.B.R. Association held various camps at different places throughout upper India.

GOBARDHAN CAMP. The first camp was held at Gobardhan (U.P.) on 30-3-1935. Captain Dr. Tulsī Das and the Civil Surgeon Bharatpur laid the Association under great obligation by lending their services free of charge. 152 operations were performed and 148 were successful. Nearly 1,500 men were given free treatment and consultation.

BRINDABAN CAMP. The second camp was held at Brindaban on 17-4-1935. Dr. Mathura Das of Moga gladly placed his services at the disposal of the Association free of charge. 226 operations were performed out of which 222 were successful. Half of the expenses of the camp were borne by Seth Hargu Lal of Brindaban.

DEHRADUN CAMP. The third camp of the year was held at Dehradun (U. P.) on the 16th and 17th of September, 1935. 456 operations were performed out of which 451 were successful. Again Dr. Mathura Das of Moga was kind enough to volunteer his services. The philanthropic Seth Ramkishan Das Dalmia of Chirawa bore all the expenses.

KURUKSHETRA C
and 16th of October, 1935
Thanesar Kurukshetra.
Dr. Mathura Das of Moga
of which 620 were successful
the camp were borne by
Dalmia of Chirawa.

RAWALPINDI CAMP
last camp of the year was
of October, 1935 at
Tulsī Das of Moga
operations, 235 eye operations
of which 233 were successful
met by the local people

PRAYAG (ALLAHABAD)
highly prevalent in Allahabad
organised at Allahabad
Kumbha Mela through
Mathura Das of Moga
Dhillon performed 180
180 were successful.
Mela the number of operations
Ram Krishan Das Dalmia
Rs. 1,000/- towards

☉ See the Report of

KURUKSHETRA CAMP. on the 14th, 15th and 16th of October, 1935 a camp~~s~~ was held at Thanesar Kurukshetra. The veteran eye surgeon Dr. Mathura Das of Moga performed 629 operations of which 620 were successful. The expenses of the camp were borne by Seth Ram Krishna Das Dalmia of Chirawa.

RAWALPINDI CAMP. The sixth and the last camp of the year was held on the 9th and 10th of October, 1935 at Rawalpindi. Captain Dr. Tulsi Das of Moga volunteered to perform the operations. 235 eye operations were performed out of which 233 were successful. The expenses were met by the local people.

PRAYAG (ALLAHABAD) CAMP. Blindness is highly prevalent in U. P. A camp was therefore organised at Allahabad on the occasion of the Kumbha Mela through a local association. Dr. Mathra Das of Moga and Dr. Gurdatt Singh Dhillon performed 181 eye operations out of which 180 were successful. Because of the Kumbha Mela the number of the patients was small. Seth Ram Krishan Das Dalmia of Chirawa contributed Rs. 1,000/- towards the expenses of the camp.

§ See the Report of Thanesar Camp 1935.

The rest of the expenses were borne by the local people.

JHUNJHUNU CAMP. At the desire of Seth Moti Lal of Malsisar and Seth Ram Krishandas Dalmia of Chirawa a camp was held on the 19th, 20th, and 21st of February, 1936. Captain Dr. Tulsī Das of Moga and Dr. Gurdatt Singh Dhillon performed 673 operations out of these 675 were successful. The entire expenses of the camp were borne by Seth Moti Lal and Seth Ramkrishan Das Dalmia. The Judge, the Tehsildar, the Nazim and all the other officials of the State such as the Police Department gave a great deal of help. It is learnt that when the news of the success of the camp reached His Highness the Maharaja of Jaipur he was much pleased and he remarked that it was a very splendid thing done in his Raj.

SIMLA CAMP.* His Holiness Shri 108 Swami Parmanand Ji Maharaj of Bhagwat Bhakti Ashram, Rewari suggested that something should also be done to remove blindness so prevalent among the ignorant hill people. Consequently a local association was formed under the patronage of the Maharaja

* See the Report of the Lady Willingdon Blind Relief Association Simla Camp 1935.

Koonthal and other ruling
 and under the presiden
 Sir G. C. Narang Minis
 Punjab. A grand
 Shanti Kuti in Simla.
 performed by Dr. Mathra I
 A. C. Kaul. 367 operation
 the invitation of Shri Maha
 Her Excellency the Count
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 camp. His Holiness Shri 10
 Maharaj of the Bhagwat I
 asked her why she should
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 readily allowed her name
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SHRI BHAGWAT BHAK

REWARI

The philanthropic
 Brahmcharies of the
 Rampura, Rewari, orga
 relief of the poor blind
 the Ashram. The fir
 210 operations wer

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 equently a local association
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Lady Willingdon Blind
 Camp 1935.

of Keonthal and other ruling Chiefs of the hill-
 states and under the presidentship of the Hon'ble
 Dr. Sir G. C. Narang Minister Local Self-Govern-
 ment Punjab. A grand camp was held at
 Shanti Kuti in Simla. 672 operations were
 performed by Dr. Mathra Das of Moga and Dr.
 N. C. Kaul. 367 operations were successful. At
 the invitation of Shri Maharaj Rana of Keonthal,
 Her Excellency the Countess of Willingdon, the
 then Vicerine of India, was pleased to visit the
 camp. His Holiness Shri 108 Swami Parmanand Ji
 Maharaj of the Bhagwat Bhakti Ashram, Rewari
 asked her why she should not like to associate her
 name with the blind relief work which is so noble
 and pure. With great pleasure Her Excellency
 readily allowed her name to be associated with
 this noble work.

**SHRI BHAGWAT BHAKTI ASHRAM, RAMPRUA,
 REWARI, CAMPS.**

The philanthropic missionaries, ladies and
 Brahmcharies of the Bbagwat Bhakti Ashram,
 Rampura, Rewari, organised two camps for the
 relief of the poor blind people at the premises of
 the Ashram. The first camp was held on 28-4-35.
 210 operations were performed by Dr. Mathura

Das of Moga and out of the Total 207 were successful. The camp was a great success because the whole resources of the Ashram were at the disposal of the poor sufferers. The second camp was held on the 4th of April 1936. Capt. Dr. Tulsi Das of Moga and Dr. Gurdatt Singh Dhillon were kind enough to place their services free at the disposal of the Ashram and performed 450 eye-operations out of which 445 were successful. The expenses of both the camps were met by the local public. L. Kanhya Lal Honorary Secretary of the Gowshala Rewari, L. Budh Ram and Pt. Jagan Nath rendered very valuable services which were much appreciated. Dr. Gurdatt Singh was also pleased to prolong his stay to look after the patients until each and every one of them was completely cured.

OUR GRATITUDE. The philanthropic and public spirited doctors who placed their services free of any charge whatever for the service of the blind, deserve our warmest thanks. In fact they have been the chief heroes of this charitable epic that has only made a beginning as yet. Their names have been mentioned at proper places. Then come the financiers of the camps who constitute the back-bone of this noble missionary work. We offer

our heartiest thanks to the
little could have been ac
veteran Seth of Chirawa
deserves special mention
borne the brunt. Faili
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Brahmacharies of the A
and served, in the most
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so many people have
did all the duties from
without any social or r
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much indebted to those
timely assistance pecul

Donations in aid
held at Bhagwat Bhak

1. Master Sohan Lal Ji (de
2. Sh. Dropdi Mai.
3. Lahri Jat through Rao
4. L. Bhawani Sahai Bish
5. L. Banwari Lal Sund

Total 207 were successful because the whole were at the disposal of and camp was held on Capt. Dr. Tulsi Das of Dhillon were kind free at the disposal performed 450 eye-operations successful. The expenses of met by the local public. Secretary of the Gowshala and Pt. Jagan Nath services which were much t Singh was also pleased look after the patients until them was completely cured.

E. The philanthropic and who placed their services ever for the service of the earnest thanks. In fact they heroes of this charitable eye begining as yet. Their names at proper places. Then come e camps who constitute the ble missionary work. We offer

our heartiest thanks to them for without their help little could have been achieved. The name of the veteran Seth of Chirawa, Seth Ram Krishna Das deserves special mention as it is he who has mostly borne the brunt. Failing others we had to fall back upon him (as the last resort). The ladies and Brahmacharies of the Ashram attended every camp and served, in the most humanitarian manner, the sufferers. It is due to them, their expert and selfless and sleepless nursing of the patients that so many people have got back their eyes. They did all the duties from the meanest to the highest without any social or religious scruple and without distinction of caste, colour and creed. We are also much indebted to those local workers who rendered timely assistance peculiar to the local conditions.

Donations in aid of the Blind Relief Camp held at Bhagwat Bhakti Ashram, Rewari, in 1935.

1. Master Sohan Lal Ji (deceased)	21-0-0
2. Sh. Dropdi Mai.	5-0-0
3. Lahri Jat through Rao Jagmal Singh.	25-0-0
4. L. Bhawani Sahai Bishamber Dayal.	11-0-0
5. L. Banwari Lal Sunder Lal.	11-0-0

6. L. Sri Gopal Kishori Lal.	25-0-0
7. L. Janki Das Kalu Ram.	11-0-0
8. L. Lachman Das Moti Lal.	11-0-0
9. L. Beg Raj Ram Sarup.	11-0-0
10. L. Bansi Dhar Lekh Raj.	1-0-0
11. L. Ganga Sahi Kanahya Lal.	1-0-0
12. L. Sham Bahadur Babu Lal.	1-00
13. L. Ramjas Mal Ramji Das.	1-0-0
14. L. Manohar Lal Gopi Chand.	2-0-0
15. L. Ram Gopal Prabhu Dayal.	2-0-0
16. L. Bishambar Dayal Banarsi Das.	1-0-0
17. L. Ram Lal Mansukh Rai.	20-0-0
18. Hazi Usman Gani Sahib.	15-0-0
19. Babu Makhan Lal.	3-0-0
20. L. Jamna Lal Sheo Narain.	5-0-0
21. L. Gurbakh Net Ram.	11-0-0
22. L. Bhim Singh Ohuni Lal.	15-0-0
23. L. Onkar Das Ishar Das.	4-0-0
24. L. Jagannath Ram Datt.	3-0-0
25. L. Shambhu Dayal Johri Mal.	15-0-0
26. L. Sahib Ram Ramjas.	5-0-0
27. Munshi Maha Nand Anand Kaud.	2-0-0
28. Sardar Bashesar Singh Ji.	2-0-0
29. Rao Sri Ram Ji.	21-0-0
30. Red Cross Societies Rewari.	11-8-0
31. Ch. Bhajan Lal Ji.	11-0-0
32. Ch. Mul Chand Numberdar.	2-0-0
33. Mula Mistri Rewari.	1-0-0

34. Pt. Chuni Lal.
35. Pt. Phul Chand.
36. Staff Govt Industrial
37. Abdur Rahamat Sahib
38. Naib Tehsildar Sahib.
39. Nazir Sahib.
40. Pt. Man Singh.
41. L. Lakshmi Narain Ji.
42. L. Girdhari Lal.
43. L. Nihal Chand.
44. Treasurer Tehsil.
45. L. Chandu Lal.
46. Mr. Mohhammad Hu
47. L. Jagannath.
48. L. Ramji Das.
49. Miscellaneous.

Paid by the attendant
 food supplied to them.
 Paid by the patient volun
 Excess of expenditure o
 next year's expenditure

25-0-0	34. Pt. Chuni Lal.	1-0-0
11-0-0	35. Pt. Phul Chand.	1-0-0
11-0-0	36. Staff Govt Industrial School Rampura.	6-8-0
11-0-0	37. Abdur Rahamat Sahib Tehsildar.	2-0-0
1-0-0	38. Naib Tehsildar Sahib.	1-0-0
1-0-0	39. Nazir Sahib.	1-0-0
1-00	40. Pt. Man Singh.	1-0-0
1-0-0	41. L. Lakshmi Narain Ji.	1-0-0
2-0-0	42. L. Girdhari Lal.	1-0-0
2-0-0	43. L. Nihal Chand.	1-0-0
1-0-0	44. Treasurer Tehsil.	0-8-0
20-0-0	45. L. Chandu Lal.	1-0-0
15-0-0	46. Mr. Mohmammad Hussain.	2-0-0
3-0-0	47. L. Jagan Nath.	1-0-0
5-0-0	48. L. Ramji Das.	2-0-0
11-0-0	49. Miscellaneous.	2-0-0
15-0-0	Paid by the attendants of the patients for	
4-0-0	food supplied to them.	23-0-0
3-0-0	Paid by the patient voluntarily for benefit derived.	109-12-3
15-0-0	Excess of expenditure over income debited in the	
5-0-0	next year's expenditure.	5-1-9
2-0-0		
2-0-0		
21-0-0		
11-8-0		
11-0-0		
2-0-0		
1-0-0		
	TOTAL.	<u>450-6-0</u>

Expenditure incurred in the Blind Relief
Camp held at Bhagwat Bhakti Ashram Rewari
in 1935.

Medicines.	71-0-0
Food for patients.	234-1-3
Railway fares of the doctors and compounders.	75-0-0
Spectacles.	47-4-0
Miscellaneous.	23-0-9
TOTAL.	450-6-0

Donations in aid of the Blind Relief camp held
at Bhagwat Bhakti Ashram Rewari, in 1936.

1. Offered at the feet of Shri Maharaj Ji by Seth Moti Lal Ji of Malsisar.	351-0-0
2. Through Ram Aggarwal of Okara.	100-0-0
3. A resident of Saharanpur.	1-0-0
4. Sh. Raj Kaur of Saharanwas.	6-0-0
5. Pt. Jagdish Shankar.	10-0-0
6. Through Chida Nand Lahri.	14-0-0
7. L. Lakhi Ram Mahajan.	6-0-0
8. L. Fakir Chand.	5-0-0
9. Seth Jhaman Lal Ji Rewari.	21-0-0
10. Munshi Ram Ishwar Das Bhangrol.	5-0-0
11. L. Rup Ram Hamidpur.	5-0-0
12. Pt. Bihari Lal Mamaria.	1-0-0
13. L. Beg Raj Ram Sarup.	21-0-0
14. Mula Mistri of Rewari.	1-0-0

Mal Chand of Rewari.
ari Sunar.
Girdhari Lal Lohia.
Dropdi Mai.
Shri Gopal Kishori Lal R-
Ram Lal Mansukh Rai.
Banwari Lal
L. Chhaju Mal Bhola Nath.
Pt. Madho Prashad Ji Bhargv
L. Diwan Singh.
L. Hari Ram.
L. Mukun Ji Jiwan Lal.
L. Chiranji Lal Ramjimal.
L. Bihari Lal.
L. Ramjas Mal Ramji Lal
L. Nathu Ram Mangal Ram.
L. Badha Kishan Nidar Mal
L. Bishambar Lal.
L. Chhaju Ram Bhujan Lal.
L. Hira Lal Pyare Lal.
L. Bhim Singh Chuni Lal.
Gurbax Net Ram Sahib.
Sham Bahadur.
Devsan Lal.
L. Ganga Sahi Kanahya Lal.
L. Janki Das Kalu Ram.
L. Girdhari Lal Ramshwar.
L. Amar Singh Anup Singh.

the Blind Relief
Ashram Rewari

71-0-0
234-1-3

75-0-0
47-4-0
23-0-9

450-6-0

Relief camp held
Rewari, in 1936.

Maharaj Ji

351-0-0

100-0-0

1-0-0

6-0-0

10-0-0

14-0-0

6-0-0

5-0-0

21-0-0

5-0-0

5-0-0

1-0-0

21-0-0

1-0-0

15. Ch. Mul Chand of Rewari.	1-0-0
16. Bihari Sunar.	1-0-0
17. L. Girdhari Lal Lohia.	11-0-0
18. Sh. Dropdi Mai.	1-0-0
19. L. Shri Gopal Kishori Lal Rewari.	25-0-0
20. L. Ram Lal Mansukh Rai.	11-0-0
21. L. Banwari Lal	2-0-0
22. L. Chhaju Mal Bhola Nath.	1-0-0
23. Pt. Madho Prashad Ji Bhargva.	5-0-0
24. L. Diwan Singh.	2-0-0
25. L. Hari Ram.	1-0-0
26. L. Mukan Ji Jiwan Lal.	1-0-0
27. L. Chiranji Lal Ramjimal.	1-0-0
28. L. Bihari Lal.	2-0-0
29. L. Ramjas Mal Ramji Lal	1-0-0
30. L. Nathu Ram Mangal Ram.	4-0-0
31. L. Radha Kishan Niudar Mal.	2-0-0
32. L. Bishambar Lal.	1-0-0
33. L. Chhaju Ram Bhajan Lal.	5-0-0
34. L. Hira Lal Pyare Lal.	1-0-0
35. L. Bhim Singh Chuni Lal.	2-0-0
36. L. Gurbax Net Ram Sahib.	5-0-0
37. L. Sham Bahadur.	2-0-0
38. L. Devsan Lal.	1-3-0
39. L. Ganga Sahi Kanahya Lal.	2-0-0
40. L. Janki Das Kalu Ram.	11-0-0
41. L. Girdhari Lal Rameshwar.	5-0-0
42. L. Amar Singh Anup Singh.	2-0-0

43. L. Manohar Lal Gopi Lal.	1-0
44. L. Shambhu Dayal Johari Mal.	7-0
45. L. Bhagwan Das Kanwar Sain.	1-0
46. L. Ram Datt Dev Karan.	1-0

Paid by the attendants of the patients for
food supplied to them. 88-0-

Paid by the patients voluntarily for benefit derived. 221-0-

Total 974-0-

Less realised from some donators of Rewari. 8-0-0

TOTAL. 966-0-3

Expenditure incurred in the Blind Relief
Camp held at Bhagwat Bhakti Ashram Rewari,
in 1936.

Excess of expenditure over income carried from last year.	5- 1-9
Medicines.	218-10-9
Food and misc. expenses for the patients.	517- 6-0
Spectacles.	138-11-0
Railway fares of the doctors and compounders.	71- 3-0
Total.	951- 0-6
Cash in hand.	14-15-9
Total.	966- 0-3

S. D.

BALBIR SINGH.

President—

B. B. Ashram Rampura,

REWARI.

S. D.

NAND KISHORE.

Secretary—

B. B. Ashram Rampur

REWARI.

... Lal Gopi ...
 ... Dayal Johari Mal.
 ... Das Kanwar Sain.
 ... Dev Karan.
 ... attendants of the patients for
 ... ed to them.
 ... patients voluntarily for benefit derived ...
 Total ...
 ... ed from some donators of Rewari. ...
TOTAL ...

... expenditure incurred in the Blind Relief
 ... ld at Bhagwat Bhakt Ashram Rewari,
 ... in 1936.

... expenditure over issue carried	5-13
... year.	218-10-8
... es.	117-6-0
... misc. expenses for the patients.	128-11-0
... s.	71-3-0
... ares of the doctors and compounders.	151-0-6
Total.	14-15-3
... and?	98-8-3
Total.	

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S. D.
 NAND KISHORE
 Secretary—
 B. B. Ashram Bhopal
 REWARI.

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PARLIAM